

STATE OF OKLAHOMA COUNTY OF Tulsa

(Name of County)

CAMPAIGN COMMITTEE STATEMENT OF ORGANIZATION

**FILED**  
Tulsa County Election Board  
AMENDED:   
Party Affiliation  
Republican **JAN 2 2024**   
Special or General Election Date  
**10:00 AM**  **PM**  
BY Sporn

**1. CANDIDATE INFORMATION**

Name as it will appear on the ballot (Last, First, Middle) Jeannie Cue		Party Affiliation Republican <b>JAN 2 2024</b> <input checked="" type="checkbox"/>
Complete name of Office Sought Tulsa County Commissioner District 2		Special or General Election Date
Candidate Residence Street Address 1	Candidate Mailing Address 1 <b>10:00 AM</b> <input type="checkbox"/> <b>PM</b>	
Candidate Residence Street Address 2	Candidate Mailing Address <b>BY Sporn</b>	
Candidate Residence City, State, Zip Code		Candidate Mailing City, State, Zip Code
Phone Number 1 (xxx) xxx-xxxx ext. xxxxx	Phone Number 2 (xxx) xxx-xxxx ext. xxxxx	Candidate Email Address

**2. COMMITTEE INFORMATION**

Candidate Committee Name: Jeannie Cue for District 2		
Committee Physical Street Address 1 5313 s 32 w pl	Committee Mailing Address 1 1402 e. Old North Road	
Committee Physical Street Address 2	Committee Mailing Address 2	
Committee City, State, Zip Code Tulsa, Oklahoma 74132	Committee Mailing Address City, State, Zip Code Sand Springs, Oklahoma 74063	
Phone Number 1 (xxx) xxx-xxxx ext. xxxxx 918-955-1047	Phone Number 2 (xxx) xxx-xxxx ext. xxxxx	Committee Email Address
Committee Website Address	Social Media Account Address	Social Media Account Address

**3. COMMITTEE OFFICERS INFORMATION**

Chair's Name (First, Middle, Last)	Treasurer's Name (First, Middle, Last)	Deputy Treasurer's Name (First, Middle, Last)
<u>Jeannie Cue</u>	Randi Crotty	
Street Address 1 <u>5313 S 32 W A</u>	Street Address 1 1402 E. Old North Road	Street Address 1
Street Address 2	Street Address 2	Street Address 2
City, State, Zip Code <u>Tulsa, Oklahoma</u>	City, State, Zip Code Sand Springs Oklahoma 74063	City, State, Zip Code
Phone Number (xxx) xxx-xxxx ext. xxxxx <u>918-955-1047</u>	Phone Number (xxx) xxx-xxxx ext. xxxxx 918-955-1047	Phone Number (xxx) xxx-xxxx ext. xxxxx
Email Address	Email Address	Email Address

**4. DEPOSITORY INFORMATION**

Account 1	Account 2	Account 3	Account 4
Central Bank			
Street Address 1 2410 SW Blvd	Street Address 1	Street Address 1	Street Address 1
Street Address 2	Street Address 2	Street Address 2	Street Address 2
City, State, Zip Code Tulsa Oklahoma 74107	City, State, Zip Code	City, State, Zip Code	City, State, Zip Code

I acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of laws of Oklahoma. I understand that I can update the information above at any time by filing an amended statement of organization.

[Signature] 1/2/2024  
Signature Date

Signed and sworn to before me on 01/02/2024 by Officer signing this form.  
(Date)

State of Oklahoma )

**LESLIE DURAN**  
NOTARY PUBLIC - STATE OF OKLAHOMA  
MY COMMISSION EXPIRES OCT. 31, 2026  
COMMISSION # 014797

[Signature]  
Notary signature

My Commission expires: Oct 31, 2026

My commission #: 22014797

For County use only.

Number assigned by the  
County: 1731419

Fee Paid: \_\_\_\_\_  
\$50.00 Fee payable to County Election  
Board is Required.

STATE OF OKLAHOMA COUNTY OF Tulsa  
 (Name of County)  
**CANDIDATE COMMITTEE**  
**CONTRIBUTIONS AND EXPENDITURES REPORT**

**FILED**  
 Tulsa County Election Board  
 AMENDED: 2 2024  
 Special or General Election Date 10-22-2024 **PM**  
 BY SPB

Full Legal Name of Candidate <u>Jeannie Eugenia Lillian Cue</u>	
Full Name of Committee <u>Jeannie Cue for County Commissioner District 2</u>	
Complete Name of Office Sought <u>Tulsa County Commissioner Dist 2</u>	Special or General Election Date <u>10-22-2024</u> <b>PM</b>
Type of Report	Reporting Period:

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

**REPORTING PERIOD TOTAL**

**AGGREGATE TOTAL**

		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
<b>1.</b>	<b>REPORTING PERIOD BEGINNING BALANCE:</b>		
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	0	
3.	Monetary Contributions from Individuals [Schedule A]	3550	3550
4.	Monetary Contributions from PACs [Schedule A]	0	
5.	Monetary Contributions from a Political Party [Schedule A]	0	
6.	All Other Funds [Schedule B]	0	
7a.	Loans [Schedule C]	0	
7b.	Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small>	0	
<b>8.</b>	<b>TOTAL FUNDS RECEIVED:</b>		
9.	In Kind Contributions [Schedule D]	0	
10.	Transfer of Assets from Prior Committee (Schedule B)	0	
<b>11.</b>	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>		
12.	Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>		
13.	Contributions to Candidate Committees [Schedule E]	0	
14.	Officeholder Expenses [Schedule F]	0	
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	0	
16.	<b>TOTAL FUNDS EXPENDED:</b>		
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]	0	
18.	Transfer of Assets to New Committee (Schedule B)	0	
19.	Refunds issued [Calculated in Schedules A and B]	0	
20.	Debt from Prior Committee	0	
<b>21.</b>	<b>REPORTING PERIOD ENDING BALANCE:</b> <small>[Line 1 + Line 8 - Line 16]</small>		

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

Date submitted

Paul Crotts  
 Officer's signature

Automatic Zoom

1 of 2

### COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended:

Full Legal Name of Candidate (if applicable) <i>Eugenia Lillian Poe</i>		Full Name of Committee <i>Jeannia Poe for County Commission Dist 2</i>	
Type of Report <i>Re-Election Primary</i>	Reporting Period:	Number (if assigned)	

Contributions of \$50 or less	Number	Reporting Period Total	Aggregate

#### CONTRIBUTIONS EXCEEDING \$50

Date	Contributor Information [Name, Address, Occupation, Employer] [Name of Committee, Committee =]	Type of Contributor	Amount	Reporting Period Total by Contributor	Aggregate Total by Contributor
<i>1-1-24</i>	<i>Burt Holmes 1909 E 33rd Tulsa, OK</i>	<i>Individual</i>	<i>3300</i>	<i>3300</i>	<i>3300<sup>00</sup></i>
<i>1-1-24</i>	<i>Lynn Ruppert Russell Westbrake 1209 S Atlanta Tulsa, OK 74136</i>	<i>Individual</i>	<i>250<sup>00</sup></i>	<i>250<sup>00</sup></i>	<i>250<sup>00</sup></i>

Committee Schedule A v 2020.1

#### Committee Schedule A—Monetary Contributions Continued

Amended: