

STATE OF OKLAHOMA COUNTY OF Tulsa  
(Name of County)

**FILED**  
Tulsa County Election Board  
JUN 10 2024  
AMENDED: 12:40 PM  
BY *[Signature]*

CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

|                                |  |   |
|--------------------------------|--|---|
| Full Legal Name of Candidate   | Jim Rea                                    | AMENDED: 12:40 PM                           |
| Full Name of Committee         | Jim Rea for Tulsa County Commissioner 2024 | BY <i>[Signature]</i>                       |
| Complete Name of Office Sought | County Commissioner                        | Special or General Election Date: 11/5/2024 |
| Type of Report                 | Pre-Primary                                | Reporting Period: 4/1/2024 - 6/3/2024       |

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY |  | REPORTING PERIOD TOTAL | AGGREGATE TOTAL   |
|------------------|--|------------------------|-------------------|
| 1.               | <b>REPORTING PERIOD BEGINNING BALANCE:</b>   | 0.00                   |                   |
| 2.               | Surplus Funds Transferred from Prior Committee [Schedule B]  | 0.00                   | 0.00              |
| 3.               | Monetary Contributions from Individuals [Schedule A]   | 15,273.00              | 15,273.00         |
| 4.               | Monetary Contributions from PACs [Schedule A]  | 0.00                   | 0.00              |
| 5.               | Monetary Contributions from a Political Party [Schedule A]   | 0.00                   | 0.00              |
| 6.               | All Other Funds [Schedule B]   | 0.00                   | 0.00              |
| 7a.              | Loans [Schedule C]   | 95,100.00              | 95,100.00         |
| 7b.              | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | 0.00                   | 0.00              |
| 8.               | <b>TOTAL FUNDS RECEIVED:</b>   | <b>110,373.00</b>      | <b>110,373.00</b> |
| 9.               | In Kind Contributions [Schedule D]   | 13.88                  | 13.88             |
| 10.              | Transfer of Assets from Prior Committee (Schedule B)   | 0.00                   | 0.00              |
| 11.              | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   | <b>110,386.88</b>      | <b>110,386.88</b> |
| 12.              | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | 33,414.16              | 33,414.16         |
| 13.              | Contributions to Candidate Committees [Schedule E]   | 0.00                   | 0.00              |
| 14.              | Officeholder Expenses [Schedule F]   | 0.00                   | 0.00              |
| 15.              | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  | 0.00                   | 0.00              |
| 16.              | <b>TOTAL FUNDS EXPENDED:</b>   | <b>33,414.16</b>       | <b>33,414.16</b>  |
| 17.              | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   | 0.00                   | 0.00              |
| 18.              | Transfer of Assets to New Committee (Schedule B)   | 0.00                   | 0.00              |
| 19.              | Refunds issued [Calculated in Schedules A and B]   | 0.00                   | 0.00              |
| 20.              | Debt from Prior Committee  | 0.00                   | 0.00              |
| 21.              | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | <b>76,958.84</b>       |                   |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

6/10/2024  
Date submitted

*[Signature]*  
Officer's signature v 2021.1

**COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS**

Amended:

|   |  |  |                      |
|---|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)<br>Jim Rea |  | Full Name of Committee<br>Jim Rea for Tulsa County Commissioner 2024 |                      |
| Type of Report<br>Pre-Primary                           | Reporting Period:<br>4/1/2024 - 6/3/2024 |  | Number (if assigned) |

|                                      |               |                               |                  |
|--------------------------------------|---------------|-------------------------------|------------------|
| <b>Contributions of \$50 or less</b> | <b>Number</b> | <b>Reporting Period Total</b> | <b>Aggregate</b> |
|                                      | 3             | \$ 150.00                     | \$ 150.00        |

**CONTRIBUTIONS EXCEEDING \$50**

| <b>Date</b> | <b>Contributor Information</b><br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | <b>Type of Contributor</b>          | <b>Amount</b> | <b>Reporting Period Total</b><br>by Contributor | <b>Aggregate Total</b><br>by Contributor |
|-------------|--|-------------------------------------|---------------|---|--|
| 4/22/2024   | Clay Jenkins<br>516 West Main, Waxahachie, TX 75165<br>Judge, Dallas County                              | Individual <input type="checkbox"/> | \$ 600.00     | \$ 600.00                                       | \$ 600.00                                |
| 4/23/2024   | Russell Harbaugh<br>2843 E 39th Street, Tulsa, OK 74105<br>Co-Manager/ Greenhill Properties LLC          | Individual <input type="checkbox"/> | \$ 2,024.00   | \$ 2,024.00                                     | \$ 2,024.00                              |
| 4/24/2024   | Peter Walter<br>1319 E. 35th Street, Tulsa, OK 74105<br>Owner Broker/ Walter & Associates                | Individual <input type="checkbox"/> | \$ 3,300.00   | \$ 3,300.00                                     | \$ 3,300.00                              |
| 4/26/2024   | Zach Harbaugh<br>6958 Greenbriar Drive, Owasso, OK 74055<br>Contractor/ Duralast Roofing Specialists     | Individual <input type="checkbox"/> | \$ 250.00     | \$ 250.00                                       | \$ 250.00                                |
| 5/1/2024    | David Woods<br>2545 Balmain Court, Roanoke, TX 76262<br>Vice President Operations/ Bacova                | Individual <input type="checkbox"/> | \$ 100.00     | \$ 100.00                                       | \$ 100.00                                |
| 5/6/2024    | Henry Horn<br>2806 E 42nd Street N., Tulsa, OK 74110<br>Retired/ Retired                                 | Individual <input type="checkbox"/> | \$ 100.00     | \$ 100.00                                       | \$ 100.00                                |
| 5/10/2024   | Rachael Hunsucker<br>28313 E. 161st Street S., Coweta, OK 74429/<br>Accountant/ Enovation Controls       | Individual <input type="checkbox"/> | \$ 250.00     | \$ 250.00                                       | \$ 250.00                                |
| 5/13/2024   | Stacey Wright<br>97 Terrena Loop, St. Johns, FL 32259<br>Program Director/ Department of Navy            | Individual <input type="checkbox"/> | \$ 100.00     | \$ 100.00                                       | \$ 100.00                                |
| 5/16/2024   | Marlow Sipes<br>2815 East 27th Pl., Tulsa, OK 74114<br>Speech Language Pathologist/ Ascension            | Individual <input type="checkbox"/> | \$ 100.00     | \$ 100.00                                       | \$ 100.00                                |
| 5/20/2024   | John C. Smith<br>1383 East 27th Place, Tulsa, OK 74114<br>Member, Board of Directors/ TMA Systems        | Individual <input type="checkbox"/> | \$ 3,300.00   | \$ 3,300.00                                     | \$ 3,300.00                              |
|             |  | Individual <input type="checkbox"/> |               |   |  |

**Committee Schedule A—Monetary Contributions Continued**

Amended:

|  |   |   |  |
|--|---|---|--|
| Full Legal Name of Candidate (if applicable)<br><b>Jim Rea</b> |   | Full Name of Committee<br><b>Jim Rea for Tulsa County Commissioner 2024</b> |  |
| Type of Report<br><b>Pre-Primary</b>                           | Reporting Period:<br><b>4/1/2024 - 6/3/2024</b> | Number (if assigned)  |  |

| <b>Date</b> | <b>Contributor Information</b><br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | <b>Type of Contributor</b>          | <b>Amount</b> | <b>Reporting Period Total</b><br>by Contributor | <b>Aggregate Total</b><br>by Contributor |
|-------------|--|-------------------------------------|---------------|---|--|
| 5/22/2024   | Clay Jenkins<br>516 West Main, Waxahachie, TX 75165<br>Judge/ Dallas County                              | Individual <input type="checkbox"/> | \$ 100.00     | \$ 700.00                                       | \$ 700.00                                |
| 5/23/2024   | Craig Hoster<br>2255 S. Rockford Ave., Tulsa, OK 74114<br>Lawyer/ Crowe & Dunlevy                        | Individual <input type="checkbox"/> | \$ 124.00     | \$ 124.00                                       | \$ 124.00                                |
| 5/24/2024   | Chad Palm<br>11008 S. James Court, Jenks, OK 74037<br>Sales/ Dillingham Insurance                        | Individual <input type="checkbox"/> | \$ 250.00     | \$ 250.00                                       | \$ 250.00                                |
| 5/28/2024   | Robert Darby<br>2121 E. 30th Street, Tulsa, OK 74114<br>Owner/ Darby Equipment                           | Individual <input type="checkbox"/> | \$ 1,000.00   | \$ 1,000.00                                     | \$ 1,000.00                              |
| 5/29/2024   | Toni Kizer<br>P.O. Box 1160, Sand Springs, OK 74063<br>Director of Accounting/ Tulsa County              | Individual <input type="checkbox"/> | \$ 125.00     | \$ 125.00                                       | \$ 125.00                                |
| 5/29/2024   | Jamie Taylor<br>2119 E. 48th Place, Tulsa, OK 74105<br>Sales/ Neurocrine Bioscience                      | Individual <input type="checkbox"/> | \$ 3,300.00   | \$ 3,300.00                                     | \$ 3,300.00                              |
| 6/3/2024    | Ed Van Delft Byleveld<br>3053 W. 55th Place, Tulsa, OK 74107<br>Board Member/ Tulsa Route 66 Main Street | Individual <input type="checkbox"/> | \$ 100.00     | \$ 100.00                                       | \$ 100.00                                |
|             |  | Select from Drop Down               |               |   |  |
|             |  | Select from Drop Down               |               |   |  |
|             |  | Select from Drop Down               |               |   |  |
|             |  | Select from Drop Down               |               |   |  |
|             |  | Select from Drop Down               |               |   |  |

## COMMITTEE SCHEDULE C-LOANS

Amended:

|   |  |               |
|---|--|---------------|
| Full Legal Name of Candidate (if applicable)<br>Jim Rea | Full Name of Committee<br>Jim Rea for Tulsa County Commissioner 2024 |               |
| Type of Report<br>Pre-Primary                           | Reporting Period<br>4/1/2024 - 6/3/2024                              | Ethics Number |

| BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE | REPORTING PERIOD TOTAL OF PAYMENTS MADE ON LOANS | REPORTING PERIOD TOTAL FORGIVENESS ADJUSTMENTS | NEW LOAN AMOUNT | END OF REPORTING PERIOD TOTAL LOAN BALANCE |
|--|--|--|-----------------|--|
| 0.00   | 0.00   | 0.00   | 95100.00        | 95100.00                                   |

|   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> <b>SELF (Candidate)</b> <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b> |   |  |
| NAME<br><b>Jim Rea</b>  | ADDRESS<br>2660 S. Birmingham Place, Unit B Tulsa, OK 74152 | OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer) |
| Date of Loan<br>4/17/2024   | Interest Rate (0% by law if lender is self)<br>0.00%        | Amount of Loan<br>10100.00                                 |
| Loan Terms:   | To be paid at close of committee if funds are available     |  |
| <b>REPAYMENT INFORMATION</b>  |   | Reporting Period or Loan Beginning Balance                 |
| Payment Dates   | Description   | Amount   |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |

|   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> <b>SELF (Candidate)</b> <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b> |   |  |
| NAME<br><b>Jim Rea</b>  | ADDRESS<br>2660 S. Birmingham Place, Unit B Tulsa, OK 74152 | OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer) |
| Date of Loan<br>5/30/2024   | Interest Rate (0% by law if lender is self)<br>0.00%        | Amount of Loan<br>25000.00                                 |
| Loan Terms:   | To be paid at close of committee if funds are available     |  |
| <b>REPAYMENT INFORMATION</b>  |   | Reporting Period or Loan Beginning Balance                 |
| Payment Dates   | Description   | Amount   |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |

## Committee Schedule C—Loans Continued

Amended:

|  |   |
|--|---|
| Full Legal Name of Candidate (if applicable)<br><b>Jim Rea</b> | Full Name of Committee<br><b>Jim Rea for Tulsa County Commissioner 2024</b> |
| Type of Report:<br>Pre - Primary                               | Reporting Period<br>4/1/2024 - 6/3/2024                                     |
| Ethics Number  |   |

|   |  |  |                                 |
|---|--|--|---------------------------------|
| <input checked="" type="checkbox"/> <b>SELF (Candidate)</b> <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b> |  |  |                                 |
| NAME<br><b>Jim Rea</b>  | ADDRESS<br>2680 S. Birmingham Place, Unit B Tulsa, OK 74152    | OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer) |                                 |
| Date of Loan<br><b>6/3/2024</b>   | Interest Rate (0% by law if lender is self)<br><b>0.00%</b>    | Amount of Loan<br><b>60000.00</b>                          |                                 |
| <b>Loan Terms:</b>  | <b>To be paid at close of committee if funds are available</b> |  |                                 |
| <b>REPAYMENT INFORMATION</b>  |  | Reporting Period or Loan Beginning Balance                 | Reporting Period Ending Balance |
| <b>Payment Dates</b>  | <b>Description</b>   | <b>Amount</b>  | <b>Loan Balance</b>             |
|   |  |  |                                 |
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|--|---|--|---------------------------------|
| <input type="checkbox"/> <b>SELF (Candidate)</b> <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b> |   |  |                                 |
| NAME   | ADDRESS                                     | OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer) |                                 |
| Date of Loan   | Interest Rate (0% by law if lender is self) | Amount of Loan   |                                 |
| <b>Loan Terms:</b>   |   |  |                                 |
| <b>REPAYMENT INFORMATION</b>   |   | Reporting Period or Loan Beginning Balance                 | Reporting Period Ending Balance |
| <b>Payment Dates</b>   | <b>Description</b>                          | <b>Amount</b>  | <b>Loan Balance</b>             |
|  |   |  |                                 |
|  |   |  |                                 |
|  |   |  |                                 |
|  |   |  |                                 |
|  |   |  |                                 |
|  |   |  |                                 |



**COMMITTEE SCHEDULE E—GENERAL EXPENDITURES**

Amended:

|  |   |
|--|---|
| Full Legal Name of Candidate (if applicable)<br><b>Jim Rea</b>                     | Full Name of Committee<br><b>Jim Rea for Tulsa County Commissioner 2024</b> |
| Type of Report:<br><b>Pre-Election Primary</b> <input checked="" type="checkbox"/> | Reporting Period<br><b>4/1/2024 - 6/3/2024</b>                              |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
|                               | 12     | \$ 921.29              | \$ 921.29       |

**GENERAL EXPENDITURES EXCEEDING \$200**

| Date      | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of Expenditure                 | Description of the Goods or Services Purchased | Amount       | Reporting Period Total | Aggregate Total |
|-----------|---|---|--|--------------|------------------------|-----------------|
| 5/9/2024  | Boomerang Printing<br>3615 S. Harvard Avenue<br>Tulsa, OK 74135                     | Ordinary and Necessary Campaign Expense | Notecards                                      | \$ 409.11    | \$ 581.65              | \$ 581.65       |
| 5/13/2024 | Quik Print of Tulsa<br>3711 S. Sheridan Road<br>Tulsa, OK 74145                     | Ordinary and Necessary Campaign Expense | Walk Cards                                     | \$ 372.85    | \$ 372.85              | \$ 372.85       |
| 5/16/2024 | Fed Ex<br>4014 S. Yale Avenue<br>Tulsa, OK 74135                                    | Ordinary and Necessary Campaign Expense | Letters to absentee voters                     | \$ 590.72    | \$ 590.72              | \$ 590.72       |
| 5/16/2024 | USPS<br>333 W. 4th Street, Floor 1<br>Tulsa, OK 74103                               | Ordinary and Necessary Campaign Expense | Letters to absentee voters                     | \$ 612.00    | \$ 612.00              | \$ 612.00       |
| 5/24/2024 | Victory Companies<br>5200 30th Street., SW<br>Davenport, IA 52802                   | Ordinary and Necessary Campaign Expense | Signs  | \$ 3,114.82  | \$ 3,114.82            | \$ 3,114.82     |
| 5/24/2024 | Victory Companies<br>5200 30th Street., SW<br>Davenport, IA 52802                   | Ordinary and Necessary Campaign Expense | Signs  | \$ 677.82    | \$ 3,792.64            | \$ 3,792.64     |
| 5/28/2024 | Quik Print of Tulsa<br>3711 S. Sheridan Road<br>Tulsa, OK 74145                     | Ordinary and Necessary Campaign Expense | Walk Cards                                     | \$ 484.11    | \$ 859.93              | \$ 859.93       |
| 5/28/2024 | Lasso Strategies<br>8510 S. 70th E Avenue<br>Tulsa, OK 74133                        | Ordinary and Necessary Campaign Expense | Campaign Management                            | \$ 6,000.00  | \$ 6,000.00            | \$ 6,000.00     |
| 5/31/2024 | Stronger than Communications<br>7314 Trescott Avenue<br>Takoma Park, MD 20912       | Ordinary and Necessary Campaign Expense | Digital Advertising                            | \$ 20,000.00 | \$ 20,000.00           | \$ 20,000.00    |
| 4/30/2024 | Act Blue<br>366 Summer Street<br>Somerville, MA 02144                               | Ordinary and Necessary Campaign Expense | Merchant Fees                                  | \$ 231.44    | \$ 231.44              | \$ 231.44       |